

Submitted:-

Sub:- Regarding approval of Revised Industrial building on the land bearing Survey Nos. 710/3,4,6,8, 711/16,17,18,19,7, 714/3,4,5,6, 715/1 to 5, 716/ 1 to 3, 717/12 of Village Dabhel for M/s. Cello Home Product.

Ref :- Your application dated 01/04/2016.

**(A)Scrutining Report:-**

The proposal of construction of Industrial building is Scrutinized in context to Development control Rules- 2005 of Daman District and the Scrutinizing report is placed in the file for kind perusal please.

- (1) Applicant has Submitted occupancy Certificate for the Existing factory building on the land bearing survey No. 710/3,4,6,8, 711/16,17,18,19,7, 714/3,4,5,6, 715/1 to 5, 716/ 1 to 3, 717/12 of village Dabhel for M/s. Cello Home Product, vide No. PWD/DMN/SD-II/OCCUPANCY CERTIFICATE/495/98-99 dated 03/07/1998.
- (2) Revised factory building plan submitted by the applicant is within norms regarding room size, height and ventilations.
- (3) Revised Drawing is within norms regarding Ground Coverage, F.S.I. and Set backs as mentioned below.

**Total Plot Area 16200.00Sq.mts.**

Built up Area on	Existing Built up area (Sq.mts.)				Proposed Built up area(Sq.mts.)				Total Builtup Area (Sq. mts.)
	Building No.1	Building No.2	Building No.3	Building No.4	Building No.1	Building No.2	Building No.3	Building No.4	
Ground Floor	2694.20	1196.70	1248.00	Nil	Nil	Nil	Nil	1130.79	6269.69
Mezzanine Floor	335.60	Nil	424.20	Nil	Nil	Nil	Nil	Nil	759.80
First Floor	2622.60	1210.70	1187.20	Nil	Nil	Nil	Nil	1817.62	6838.12
Second Floor	2355.00	Nil	Nil	Nil	Nil	1210.70	1187.20	1817.62	6570.52
<b>Total</b>	<b>8007.40</b>	<b>2407.40</b>	<b>2859.40</b>	<b>Nil</b>	<b>Nil</b>	<b>1210.70</b>	<b>1187.20</b>	<b>4766.03</b>	<b>20438.13</b>

Ground Coverage - 38.70 %

(Permissible - 50%)

Consumed F.S.I.- 1.26

(Permissible- 2.00)

Proposed Building height= 17.57mt. (Permissible- 18.00mt)

- (4) Applicant has submitted the copies of Annexure- 2, 3 & 4 as required as per Development Control Rules

- 5) *Site was inspected and noted that land is open*  
Forwarded for kind perusal and approved please

*G. G. Patel*  
( G. G. Patel )  
Draughtsman Gr II

M.S (FDA)

Member Secretary  
Planning and Development Authority  
Daman.

File Outward No. 67993

Date 09/05/2016

*ML-68052*  
*10/5/16*